



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2299

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/647,737 | <b>FILING OR 371(c)<br/>DATE</b><br>08/25/2003<br><b>RULE</b> | <b>CLASS</b><br>507 | <b>GROUP-ART UNIT</b><br>1796 | <b>ATTORNEY DOCKET<br/>NO.</b><br>05542/073001 |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Arvind D. Patel, Sugar Land, TX;  
 Jim Friedheim, Spring, TX;  
 John Lee, Sugar Land, TX;  
 Burnham Hoxha, Houston, TX;

\*\* CONTINUING DATA \*\*\*\*\* MF

\*\* FOREIGN APPLICATIONS \*\*\*\*\* MF

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

11/17/2003

|   |                                   |                                |                               |                                    |
|---|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>TX | <b>SHEETS<br/>DRAWING</b><br>0 | <b>TOTAL<br/>CLAIMS</b><br>20 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                   |                                |                               |                                    |
| Verified and Acknowledged<br>Examiner's Signature <u>[Signature]</u> Initials <u>MF</u>   |                                   |                                |                               |                                    |

## ADDRESS

26722

## TITLE

Flat rheology drilling fluid

|                                       |   |   |
|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>750 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|---------------------------------------|---|---|